

Augsburg During The Reformation Era

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this is a study of the religious culture of sixteenth century england centred around preaching and is concerned with competing forms of evangelism between humanists of the roman catholic church and emerging forms of protestantism more than any other authority erasmus refashioned the ideal of the preacher protestant reformers adopted preaching christ as their strategy to promote the doctrine of justification by faith the apostolic traditions of the preaching chantries provided standards that evangelical reformers used to supplant the mendicant friars in england the late medieval cult of the holy name of jesus is explored the pervasive iconography of its symbol ihs became one of the attributes of moderate protestant belief the book also offers fresh perspectives on fifteenth and sixteenth century figures on every side of the doctrinal divide including john rotheram john colet hugh latimer and anne boley

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this book sheds new light on the unfolding of reformation in england by examining the ideological development of catholicism in the formative years between the break with rome and the consolidation of elizabethan protestantism it argues that the undoubted strength of catholicism in these years may have come less from its traditionalism and its resistance to change than from its ability to embrace reforming principles the humanist elements within henry viii s religious policies encouraged the development of the erasmian potential already well established in english catholic thought a dominant strain of catholic ideology emerged which attempted not only to defend but also to reform the catholic faith and to promote the study of scripture the use of the vernacular and the refashioning of doctrine this provided the basis for attempts to launch a catholic reformation under mary i and remained influential during the early years of elizabeth until reconfigured by the experience of exile and the drive for counter reformation uniformity dr wooding shows that catholicism in this period was neither a defunct tradition nor one merely reacting to protestantism but a vigorous intellectual movement responding to the reformist impulse of the age its development illustrates the english reformation in microcosm scholarly humanist practical and preserving its own peculiarities distinct from european trends it shows that reform was not a protestant reserve but a broad concern in which many participated rethinking catholicism in reformation england makes an important contribution to the intellectual history of the reformation book jacket

a critical chapter in the history of christian thought the reformation provoked political social and cultural transformations that profoundly changed the western world this is the first major reference to cover the immense subject of the reformation in its entirety it is a unique compendium of contemporary scholarship focusing on the complete range of religious and social changes wrought by the reformation including not only issues of church polity and theology but also related developments in politics

economics demographics art and literature it is an unparalleled source of information on the personalities and events of the era with broad coverage ranging from biographies to extensive treatments of topics such as lutheranism women law music the holy roman empire peasants the bible persecution and literacy

the definitive source for information about the entire range of religious and social changes that altered the face of europe in the sixteenth century encompassing not only issues of church polity and theology but also developments in politics economics demographics art and literature this broadly cast interdisciplinary definition allows for a comprehensive social and intellectual history of early modern europe

library committee timothy dwight richard henry stoddard arthur richmond marsh a b and others illustrated with nearly two hundred photogravures etchings colored plates and full page portraits of great authors clarence cook art editor

this is a study of the transformation of the religious and social world of london during the reformation drawing on the rich archival sources of 16th century london brigden examines london s role in the greater reception of the english reformation providing a much needed analysis of the turbulence of reformation politics

the history of the european reformation is intimately bound up with the development of printing with the ability of the printed word to distribute new ideas theologies and philosophies widely and cheaply early modern society was quick to recognise the importance of being able to control what was published whilst much has been written on censorship within catholic lands much less scholarship is available on how protestant territories sought to control the flow of information in this ground breaking study

allyson f creasman reassesses the reformation s spread by examining how censorship impacted upon public support for reform in the german cities drawing upon criminal court records trial manuscripts and contemporary journals mainly from the city of augsburg the study exposes the networks of rumour gossip cheap print and popular songs that spread the reformation message and shows how ordinary germans adapted these messages to their own purposes in analysing how print and oral culture intersected to fuel popular protest and frustrate official control the book highlights the limits of both the reformers s influence and the magistrates s authority the study concludes that german cities were forced to adapt their censorship policies to the political and social pressures within their communities in effect meaning that censorship was as much a product of public opinion as it was a force acting upon it as such this study furthers debates not only on the spread and control of information within early modern society but also with regards to where exactly within that society the impetus for reform was most strong

the encyclopedia of historians and historical writing contains over 800 entries ranging from lord acton and anna comnena to howard zinn and from herodotus to simon schama over 300 contributors from around the world have composed critical assessments of historians from the beginning of historical writing to the present day including individuals from related disciplines like jϑrgen habermas and clifford geertz whose theoretical contributions have informed historical debate additionally the encyclopedia includes some 200 essays treating the development of national regional and topical historiographies from the ancient near east to the history of sexuality in addition to the western tradition it includes substantial assessments of african asian and latin american historians and debates on gender and subaltern studies

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