

Living Alterities Phenomenology Embodiment And

Living Alterities A Phenomenology for Women of Color Embodied, Extended, Ignorant Minds Merleau-Ponty and Contemporary Philosophy of Perception Race as Phenomena The Oxford Handbook of Philosophy of Imagination and Creativity The Phenomenological Mind Transforming Politics with Merleau-Ponty The Bloomsbury Handbook of Care Ethics Race as Phenomena Proceedings and Addresses of the American Philosophical Association The Philosophy of Embodiment in Merleau-Ponty's Phenomenology Phenomenology + Pedagogy Postfoundational Phenomenology Embodiment and the Other Hermeneutic Phenomenology The Problem of Embodiment in Early African American Narrative Ontology and Alterity in Merleau-Ponty Merleau-Ponty and Derrida *Emily S. Lee Emily S. Lee Selene Arfini Peter Antich Emily S. Lee Amy Kind Shaun Gallagher Jrrlme Melanlon Matilda Carter Emily S. Lee American Philosophical Association Alden Reuben B. Luna James R. Mensch Jack Reynolds Joseph J. Kockelmans Katherine Fishburn Galen A. Johnson Jack Reynolds*

Living Alterities A Phenomenology for Women of Color Embodied, Extended, Ignorant Minds Merleau-Ponty and Contemporary Philosophy of Perception Race as Phenomena The Oxford Handbook of Philosophy of Imagination and Creativity The Phenomenological Mind Transforming Politics with Merleau-Ponty The Bloomsbury Handbook of Care Ethics Race as Phenomena Proceedings and Addresses of the American Philosophical Association The Philosophy of Embodiment in Merleau-Ponty's Phenomenology Phenomenology + Pedagogy Postfoundational Phenomenology Embodiment and the Other Hermeneutic Phenomenology The Problem of Embodiment in Early African American Narrative Ontology and Alterity in Merleau-Ponty Merleau-Ponty and Derrida *Emily S. Lee Emily S. Lee Selene Arfini Peter Antich Emily S. Lee Amy Kind Shaun Gallagher Jrrlme Melanlon Matilda Carter Emily S. Lee American Philosophical Association Alden Reuben B. Luna James R. Mensch Jack Reynolds Joseph J. Kockelmans Katherine Fishburn Galen A. Johnson Jack Reynolds*

philosophers consider race and racism from the perspective of lived bodily experience broadening the philosophical conversation about race and racism living alterities considers how people s racial embodiment affects their day to day lived experiences the lived experiences of individuals marked by race interacting with and responding to others marked by race and the tensions that arise between different spheres of a single person s identity drawing on phenomenology and the work of thinkers such as frantz fanon maurice merleau ponty and iris marion young the essays address the embodiment experiences of african americans muslims asian americans latinas jews and white americans the volume s focus on specific situations temporalities and encounters provides important context for understanding how race operates in people s lives in ordinary settings like

classrooms dorm rooms borderlands elevators and families

a phenomenology for women of color merleau ponty and identity in difference explores how phenomenology can help philosophy of race explain the persistence of race as a key indicator of social standing engaging with the work of women of color to think more deeply about our racial and gendered structural relations with one another emily s lee argues that phenomenology is helpful in two ways 1 race as a social construct is phenomenal and 2 merleau ponty s phenomenology centers on embodiment and therefore applies to both feminist and racial concerns lee defines the phenomenon of race as a structure that is open ended is developed creatively and mediates one s situatedness in the world and relations with others drawing on ideas from husserl heidegger sartre and merleau ponty this book depicts the dynamic and creative expressions of race and racism to address the ambiguities within the experiences of race and sex and ultimately to conceptualize the identity group women of color

this book offers a new and externalist perspective in ignorance studies agnotology the epistemology of ignorance and more generally ignorance studies have grown to cover and explore different phenomena and subjects of research from known events in history and sociology of science to the investigation of ordinary reasoning and cognitive processing nonetheless although interested scholars have discussed ignorance phenomena and their impact on cognition most of them have only adopted an internalist perspective to approach this theme meanwhile even though externalist perspectives on cognition flourished in recent literature authors have paid little attention to the emerging field of ignorance studies ignorance has been generally left out from the inquiries on the extension of cognitive states cognitive processes and predictive reasoning thus in this volume we seek to merge the two growing areas of research and to fill this research gap fruitfully by addressing the uncomfortable themes that pertain to ignorance and related phenomena through an externalist perspective this book aims to provide much food for thoughts to cognitive scientists and philosophers alike enriching the current range and reach of both ignorance studies and externalist approaches to cognition

this book draws on merleau ponty s phenomenology to develop new and promising solutions to contemporary debates about perception in providing an extension and defense of merleau ponty s account of perceptual content and of the relation between perception and the world it demonstrates the value of merleau ponty s insights for philosophy of perception today the author focuses on two main topics the contents and the nature of perception in the first half of this book the author tackles debates about the content of perception namely what sorts of properties or features of the world reveal themselves to us in perception and in what modes drawing on merleau ponty s description of perceptual sense the author argues that perception has a unique kind of content which cannot be adequately described in terms of sensations or concepts he then shows how this account of perceptual sense can clarify debates about the richness of perceptual content including whether we can perceive moral properties in the second half he turns to the nature of perception here he argues that merleau ponty s account of perceptual intentionality makes available a powerful combination of the core insights of two main contemporary approaches to this question realism and intentionalism the author shows how this combination can be developed defends it from objections and explains how it is equipped to deal with problems posed by the existence of illusions and hallucinations merleau ponty

and contemporary philosophy of perception will appeal to scholars and advanced students working on phenomenology and the philosophy of perception

this book explains the importance of embodiment in understanding the function of race with chapters by expert contributors and coverage of the most recent thinking in philosophy of race the book is ideal for upper level students in phenomenology philosophy of race and critical race theory

this oxford handbook addresses issues at the intersection of imagination and creativity and will be of great interest to anyone wishing to learn about these topics that play a role across a huge philosophical terrain from the philosophy of mind and cognitive science to ethics and political philosophy to aesthetics and philosophy of art to epistemology and philosophy of science the accessible discussions should be of use not only to established scholars but also to those coming to these subjects for the first time

the phenomenological mind third edition introduces fundamental questions about the mind from the perspective of phenomenology one of the outstanding books in the field now translated into eight languages this highly regarded exploration of phenomenology from a topic driven standpoint examines the following key questions and issues what is phenomenology phenomenology and the cognitive sciences consciousness and self consciousness time and consciousness intentionality and perception the embodied mind action knowledge of other minds situated and extended minds phenomenology and personal identity this third edition has been revised and updated throughout the chapter on phenomenological methodologies has been significantly expanded to cover qualitative research and there are new sections discussing important recent research on topics such as critical phenomenology imagination social cognition race and gender collective intentionality and selfhood also included are helpful features such as chapter summaries guides to further reading and boxed explanations of specialized topics making the phenomenological mind third edition an ideal introduction to key concepts in phenomenology cognitive science and philosophy of mind

the contributors to this book offer productive new readings of merleau ponty s political philosophy and of other facets of his thought they each deploy his theories to adopt a critical stance on urgent political issues and contemporary situations within society each essay focuses on a different aspect of political transformation be it at the personal social national or international level the book as a whole maps out possibilities for thinking phenomenologically about politics without a sole focus on the state turning instead toward contemporary human experience and existence

emphasising the vulnerability and interdependence of humans care ethics has emerged in recent years as a powerful alternative to dominant modes of thinking in moral philosophy bringing together the theoretical and applied dimensions of care ethics this pioneering volume provides an authoritative overview of what care ethics is and the contributions it can make to pressing contemporary problems divided into two parts part i of the bloomsbury handbook of care ethics traces the development of care ethics how it interacts with other central components of moral reasoning such as freedom and

normative justification and the ongoing discussions among care ethicists about the direction scope and underlying mechanisms of the theory part ii then showcases the varied contributions care ethics can make to key areas of applied philosophy and to research in the social sciences from disability and care medical ethics and feminist ethics to timely issues such as maternity care and public administration with an international team of experts providing interdisciplinary approaches to care this is the place to start if you want to gain an in depth insight into the field of care ethics and its crucial role in addressing worldwide vulnerabilities

this book introduces and explores the relation between race and phenomenology through varied african american latina asian american and white american perspectives phenomenology is best known as a descriptive endeavor to more accurately describe our experience of the world these essays examine the ways in which this relation between phenomenology and race acts as a site of racial meaning philosophy of race conceives race as a social construction because of the sedimentation of racial meaning into the very structure and practices of society the socially constructed meanings about features of the body are mistaken as natural hence although racial meaning is theoretically recognized as socially constructed during an every day interaction racial meaning is mistaken as inevitable and natural ideal for advanced students in phenomenology and philosophy of race this volume pushes the phenomenological method forward by exploring its relation to questions within philosophy of race

list of members in v 1

the result is a concept of selfhood that allows us to see how consciousness arising from sensuous experiences follows from the temporal features of embodiment

offering a revolutionary way of reading 19th century slave narratives fishburn seeks to recover the philosophical foundations of african american literature underlying slave narrative is an expression of the problem of physical embodiment that is the dualistic thinking of the mind body division fishburn s work uncovers the tension between needing to acknowledge the fact of human embodiment and wishing to overcome its consequences in a racist society one of the strongest points made by this pioneering work is the controversial claim that these slave narratives offer one of the most telling if largely overlooked pre heideggerian critiques of liberal humanism ever attempted in the west

mcallear computer science mit describes ontic the interactive system for verifying represents a significant change of direction in the field of mechanical deduction a key area in computer science and artificial intelligence fourteen interrelated essays comprise a multifaceted dialogue about intersubjectivity reciprocity and the nature of self and other especially as these themes are developed in merleau ponty s the visible and the invisible the question they explore is whether the reversible alterity of sensing and being sensed a theme at the heart of merleau ponty s thought is sufficient for understanding the alterity of other persons and of nature annotation copyrighted by book news inc portland or

while there have been many essays devoted to comparing the work of maurice merleau ponty with that of jacques derrida there has been no sustained book length treatment of these two french philosophers additionally many of the essays presuppose an oppositional relationship between them and between phenomenology and deconstruction more generally jack reynolds systematically explores their relationship by analyzing each philosopher in terms of two important and related issues embodiment and alterity focusing on areas with which they are not commonly associated e g derrida on the body and merleau ponty on alterity makes clear that their work cannot be adequately characterized in a strictly oppositional way merleau ponty and derrida intertwining embodiment and alterity proposes the possibility of a merleau ponty inspired philosophy that does not so avowedly seek to extricate itself from phenomenology but that also cannot easily be dismissed as simply another instantiation of the metaphysics of presence reynolds argues that there are salient ethico political reasons for choosing an alternative that accords greater attention to our embodied situation as the first full length monograph comparing the philosophers merleau ponty and derrida will interest scholars and students in european philosophy and teachers of courses dealing with deconstruction

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